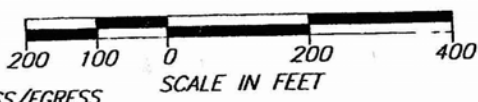
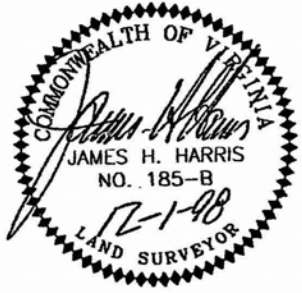


**HOUSE DETAIL**  
SCALE: 1" = 40'



**NOTES:**

1. THIS IS TO CERTIFY THAT ON NOVEMBER 16, 1998, I MADE AN ACCURATE FIELD SURVEY OF THE PREMISES SHOWN HEREON; THAT ALL IMPROVEMENTS & VISIBLE EASEMENTS KNOWN ARE SHOWN HEREON; THAT THERE ARE NO ENCROACHMENTS BY IMPROVEMENTS EITHER FROM ADJOINING PREMISES, OR FROM SUBJECT PREMISES, OTHER THAN SHOWN HEREON. THE PROPERTY SHOWN IS NOT LOCATED WITHIN A H.U.D. DEFINED FLOOD HAZARD. COMM-PANEL#510055 0290 A EFFECTIVE DATE: NOV. 1, 1979
2. NO TITLE REPORT FURNISHED. OTHER EASEMENTS AND/OR RIGHTS-OF WAY MAY EXIST.
3. WETLANDS, IF ANY, NOT SHOWN.
4. P.I.N. 6961-84-3505-000.
5. \*2 STORY BRICK WITH BASEMENT. (#9604)

SOUTH PINES ROAD  
 ±1750 TO RTF 687 OPAL RD  
 N.W. COOPER  
 PLAT SHOWING  
 HOUSE LOCATION SURVEY  
 TRACT-3  
**WAYLAND W. SPILMAN**  
 PARTITION  
 (DEED BOOK 282, PAGE 290)  
 LEF MAGISTERIAL DISTRICT  
 FAUQUIER COUNTY, VIRGINIA  
 SCALE: 1" = 200' NOVEMBER 30, 1998

PROJ.# 98018



**CARSON, HARRIS & ASSOCIATES, LLC**

CIVIL ENGINEERING . LAND SURVEYING . LAND PLANNING  
 39 GARRETT STREET; WARRENTON, VIRGINIA 20186  
 PHONE: (540) 347-9191 FAX: (540) 349-1905